



Monthly Memory Verse MAY 2014

Psa 34:18 **THE LORD** is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Publisher & Author Message

March 2014

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Your brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

I would like to give our Lord Jesus Christ Praise for the good health my wife Suzanne currently has and the good reports she has received, that no new cancer found. Also, I would like to praise the Lord Jesus for Reba who also attends our church and has received the same report!! The Lord is Wonderful and so gracious! Thank for your prayers and continued prayers of their ongoing health as the bodies recovery from all the treatment they have received.

Prayer request:

Please continue to pray with me in asking God to provide for this ministry.
Thank you,

Dale A. Kaye

Quick Bio-glance

May

Quick Bio-glance:

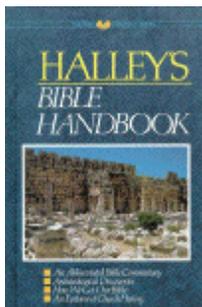


Henry Hampton Halley
1874 - 1965

Henry H. Halley was born in Kentucky in 1874, died in 1965 and was buried in Lexington, Kentucky. He graduated in 1895 from Transylvania University and the College of the Bible. He taught in the preparatory department at Transylvania University in 1896 and in 1897 he taught at the Women's Missionary College in Hazel Green, KY. Henry H. Halley was ordained to preach among the Disciples of Christ in 1898 and the following year he moved to Michigan to begin his preaching ministry.

People were always amazed at his ability with memorization. He was in high demand among churches to have him come and preach the holy scriptures, because of his knowledge of the Bible and his capability to memorized large amounts of scripture.

One of the most known contributions Henry H. Halley has made to biblical study was the development of **Halley's Bible Handbook**. He learned early in his education to appreciate the study to understand the Bible. He made it his obligation and passion to commit the holy scriptures to memory.



Henry H. Halley in 1924 produced a sixteen page booklet of introductory information and began handing the booklet out to people. Over time the booklet became a small volume. H.H. Halley called it **Halley's Pocket Bible Handbook** but before long the word "Pocket" was removed as the volume became too large for a pocket. Finally, the volume would become an 800 page handbook, now known as **Halley's Bible Handbook**. Today **the Halley's Bible Handbook** is available in the New International Version as a study Bible. It's translated into many foreign languages, and is one of the top selling Bible Handbooks on the market. Henry Halley was awarded in 1961 with the Gutenberg Award from the Chicago Bible Society for his wonderful guide to Bible Study.

<http://www.therestorationmovement.com/halley,hh.htm>

Theology term:

Apologetics

Apologetics is from the Greek [*apologia*] which means to make a plea for, or make a defense of whatever is in view. In theological terms that defense is "Reasons To Believe" (-1st Peter 3:15). Apologetics is the science of the defense of the doctrines of God, His divine nature, and cause. This reasoned advocacy takes on both positive arguments for the truth of Christianity, and also uses rebuttals of criticisms of it. Theologians usually break Apologetics into two groups called Evidential Apologetics, and Evangelical or presuppositional Apologetics.

<http://www.mountainretreatorg.net/faq/glossary.html>

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<http://southtexasba.com/dalenotes.aspx>

John Gill's – Exposition
of the Entire Bible

**Psa 34:18 The Lord
is nigh unto them
that are of a broken
heart,...**

Who are pressed and bore down with afflictions, by the sorrow of heart under which their spirits are broken, [Psa 35:18](#); or with a sense of sin, and sorrow for it, for which their hearts smite them, and they are wounded by it, and broken with it: to these the Lord is "nigh"; not in a general way only, as he is to all men, being God omnipresent, but in a special manner; he comes and manifests himself to them in a gracious way, pours in the oil and wine of his love, and binds up their broken hearts; yea, comes and dwells with them: he does not pass by them and neglect them, much less make the breach worse; he does not break the bruised reeds, but he heals their breaches;

**and saveth such as be
of a contrite spirit;**

not in a legal, but in an evangelical way; who are humbled under a sense of sin, and melted down in true repentance, under a view of the love and grace of God; and are poor and mean in their own eyes: to these the Lord has respect; the sacrifices of a broken and contrite spirit are not despised by him, but accepted through faith in Christ; and such he saves with an everlasting salvation in him.

DALE'S NOTES

MAY 2014

MONTHLY MEMORY VERSE

PSA 34:18 THE LORD IS NIGH UNTO THEM THAT ARE OF A BROKEN HEART; AND SAVETH SUCH AS BE OF A CONTRITE SPIRIT.

THE LORD IS NEAR/NIGH!

O' Lord you are nigh, yes, you are near those who are of broken heart. Yes, you are near them in your great presence to heal, bind, and build up (*"Blessed are the poor in spirit, for theirs is the kingdom of heaven"-Mat 5:3* and *"A bruised reed shall he not break, and smoking flax shall he not quench..." - Mat 12:20*). O comforting savior, lover of my soul, who knows the hearts of all men and all who are broken over their sin, their turning away from that which is good and perfect in your sight (*"Blessed are those who mourn for they shall be comforted" - Mat 5:4*). Holy Father, have mercy on us who are cast down, broken; made like powder, dust in spirit because of the wrestling's of life (*"Blessed are the pure in heart, for they shall see God"- Mat 5:8*). O' Gracious ever present God who pours out His forgiveness through the bleeding side of Christ, for your word speaks to us, *"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isa 53:5-6"*

For you alone have done great things, unspeakable things to draw us near to you through the cross of Christ our savior.

"What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Rom 8:31-32"

It's to you, O' Lord all praise, glory, honor, power and strength be given forever and ever.

The Angel of the Lord encamps around about them who fear him (Psalm 34:7)

Heavenly Father, do you not give us safety in your great protection? Yes, you hedge us in on all sides, the Angel of the Lord encircles us; you pitch your tent and dwell among your people to deliver us. O' God, you are a mighty fortress, the impregnable wall; our hiding place of shelter, our very refuge is in you! No harm or lost will be found in you and those who put their trust in you shall never be ashamed. He puts to silent's our enemies and His mighty victories become our worship songs. Blessed be the Lord God Almighty forever more!

His Eyes and Ears are open to the cry of the righteous (Psalm 34:15)

O' Lord how wonderful, how wonderful to know that your eyes and ears are open to the cry of the righteous, to deliver them from all their troubles; those who cry out to you have found all their sufficiency in Christ alone! Truly He [The Lord] is like a tending mother over her nursing child; he labors endlessly staying up night and day, keeping a watchful eye over the heirs of salvation. He [The Lord] covers his children under the shadow of His wing and He is like a mother hen providing safety over her brood of chicks. He alone is the one, *"... Which doeth great things past finding out; yea, and wonders without number."-Job 9:10; Rom 11:33)*

Albert Barnes' – Notes
on the Bible

Psa 34:18

**The Lord is nigh
unto them that are of
a broken heart -**

Margin, as in Hebrew: “to the broken of heart.” The phrase, “the Lord is nigh,” means that he is ready to hear and to help. The language is, of course, figurative. As an Omnipresent Being, God is equally near to all persons at all times; but the language is adapted to our conceptions, as we feel that one who is near us can help us, or that one who is distant from us cannot give us aid.

Compare the notes at [Psa. 22:11](#). The phrase, “them that are of a broken heart,” occurs often in the Bible. It refers to a condition when a burden “seems” to be on the heart, and when the heart “seems” to be crushed by sin or sorrow; and it is designed to describe a consciousness of deep guilt, or the heaviest kind of affliction and trouble.

Compare [Psa. 51:17](#); [Isa. 57:14](#); [Isa. 61:1](#); [Isa. 66:2](#).

**And sayeth such as
be of a contrite spirit**

- Margin, as in Hebrew: “contrite of spirit.” The phrase here means the spirit as “crushed” or “broken down;” that is, as in the other phrase, a spirit that is oppressed by sin or trouble. The world abounds with instances of those who can fully understand this language.

Lord remember this poor man and turn your ear to his cry and help me in my distress, help me to walk upright in your presence that all you see is pleasing from the heart. Lord, cause your light to fall upon us who truly seek your coming and hear our prayers for your soon return.

The LORD redeems the soul of his servants:

I know all they which put their trust in you [Lord] shall never be ashamed. It's to those who have rejected your truth and light, to them will they find great trouble. Lord, remember your servants for we are weak fleshly vessels in need of your daily strength to excise that which you have commanded in love.

APPLICATION

The psalms are songs and prayers in general. I wrote the study like one long prayer. It's to us to come before the Lord and pour out our hearts, seeking his great goodness, so our lives may be effective for his glory. It's HE which must strengthen us for the tasks in life. Reserve nothing of yourself but put all on the alter of God, so “who you are, and what you are”, is his for the using.

PRAYER

Lord Jesus, thank you for my salvation and goodness, which I receive daily in life. Your blessings are innumerable which cannot be counted back to you. Amen