



Monthly Memory Verse April 2013

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Publisher & Author Message

April 2013

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

This is the fourth year for The Monthly Memory Verse and Dale's Notes and it hasn't come without its trials. I'm very thankful once again for the support through prayers. 2013 is no different than the years which have passed, without our Lord's sustaining power for this ministry no work to be done by our simple human effort. It's his mercy and grace we ask, and it's his glory we desire, it's His holy son Jesus Christ that deserve all credit, glory and praise. Give praise to him for your part within this ministry no matter how small it seems. If God's word is being published and Jesus Christ is truly being preach and if one person get saved or another is encourage to pursue God what praise should the Lord deserve.

Thank you Jesus Lord for this ministry and all those who participate to make it happen

Prayer request:

Please continue to pray with me in asking God to provide for this ministry: "The Monthly Memory Verse and Dale's Notes". Also, I ask your prayers and encouragement to serve in this way. Please, remember my family as we make changes to grow to honor our Lord and Savior Jesus Christ.

Thank you,



Quick Bio-glance

April 2013

Quick Bio-glance:



Roger Williams

(December 21, 1603 – Between January and March 1683),

Roger Williams organized the first Baptist church in America. He was also founder of the state of Rhode Island. Those are remarkable accomplishments for a man who was shunned and persecuted by others who came to the New World to find religious liberty.

Born in 1603, Williams was raised in the Church of England. At age twenty, he was admitted to Pembroke Hall, Cambridge University. Although, he graduated from Cambridge in 1627, and was ordained in the Church of England in 1628, it was obvious even then that his theological views were not always in agreement with his teachers and peers. While serving in his first assignment as the chaplain to the Masham household in Essex County, he came to know many powerful Puritan leaders in Parliament. Due to their influence, he became convinced in the beliefs of separation of church and state and separated himself from the Church of England. Soon afterwards, Charles I began a campaign of persecution against the Puritans, resulting in Roger and his wife, Mary, having to escape by sailing on board the Lyon to the Massachusetts Bay Colony in America.

Upon arriving, it just so happened that the minister of the Boston church was leaving for England. Williams was offered the opportunity to pastor the church during the interim but declined because of his Separatist views. The couple decided to press on to Salem where Roger was offered the position of teacher in the church there. He accepted but the governor of the colony questioned his more radical Separatist views, thus, resulting in the offer being rescinded. He was then made assistant to the pastor of the church in Plymouth but it proved to be a brief stay as his views again came into conflict with the leadership of the church.

Besides taking a stand on the impurity of the church, he also began to speak out publically regarding other areas of contention he had with the government of the colony. He challenged their right to regulate religious matters, questioned the validity of the Massachusetts Bay charter, and asserted that the appropriation of land from Native Americans was illegal. He also argued the civil government should be kept separate from the state. As a result, Williams was brought up before the General Court. The charges that were brought against him were as follows: "...his new and dangerous opinions, in particular his denial of the magistrates' authority in religious matters, and his seditious letters, one in the name of the Salem church attacking the General Court, and the second to the Salem church urging their separation from the other churches of the colony." Roger and Mary Williams found themselves banished from the colony in 1635.

Along with some followers, the Williams's traveled into the Narragansett territory to the south of Massachusetts. Here he purchased land from the Indians and founded Providence, Rhode Island. In 1638, Roger Williams organized the first Baptist church in North America. The distinctives of baptism by immersion for believers only and separation of church and state were included in the church's doctrinal statement.

In 1643, Williams went to England to obtain a charter for Rhode Island. He secured the charter on March 14, 1644.

Quick Bio-glance

Williams wrote a pamphlet in 1652 entitled, "The Bloody Tenent yet More Bloody," which discussed separation of church and state. Thomas Jefferson and James Madison give Roger Williams the credit of being the "original thought influencer on the first amendment" We Baptists are proud of this man of God who endured much, stayed steadfast, founded the first Baptist church in North America, and laid the foundation for the Bill of Rights. Roger Williams passed away in 1683

http://www.allaboutbaptists.com/history_Roger_Williams.html

http://en.wikipedia.org/wiki/Colony_of_Rhode_Island_and_Providence_Plantations

<http://www.reformedreader.org/btimeline.htm>

[http://en.wikipedia.org/wiki/Narragansett_\(tribe\)](http://en.wikipedia.org/wiki/Narragansett_(tribe))

Theology Term

Ad Nauseum

Ad Nauseum means the appeal 'to repetition,' using the fallacy of familiarity. It is any argument which asserts or implies that something is more likely to be true, the more often it is repeated.

<http://www.mountainretreatorg.net/faq/glossary.html#adnauseum>

**Albert Barn's
Notes on the
Bible:**

2Pe 1:13 "...To stir you up, by putting you in remembrance - To excite or arouse you to a diligent performance of your duties; to keep up in your minds a lively sense of Divine things. Religion becomes more important to a man's mind always as he draws near the close of life, and feels that he is soon to enter the eternal world."

**John Gill's
Exposition of the
Entire Bible**

2Pe 1:15
"...To have these things always in remembrance; by which they might be always put in mind of them, or by recurring to which they might have their memories refreshed; and what he means is, to leave these exhortations and admonitions in writing, which they might read, and be of use to them when he was dead and gone; and indeed by this, and his former epistle, though being dead, he yet speaketh."

Dale's Notes

APRIL – 2013

MONTHLY MEMORY VERSE

PART III

Read: 2Peter 3 (KJV)

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

The preparation for things to come

Let's return to our conversation which we started in part 1. Our beloved apostle Peter puts us in remembrance of the things to come, future things, events which will be brought about by God himself (*2Pe 1:13-15*). He [Peter] reintroduces his listeners' to the fact the word of God, the prophecies of old, which they've heard came not of man's origin or for the matter by man's doing (*Though God used men it's a work of God which he completes through selected vessels for his purpose to be proclaimed. Men do not own it as to Origin, purpose and work but are servants to it –His will*). He [Peter] saturates his listeners' minds with the working of God moving through holy men to declare his [God's] purpose and plan (*2Pe 1:16-21*). Yes, our memory verse 2 Peter 3:10 is about the end of this world as we know it!

Before we read how the current world is to end our faithful apostle's instructions are to safeguard the faithful followers of Christ Jesus from the coming eminent dangers and judgment known as the day of the Lord. His instructions teach us of the principles of truth at work through His [God's] divine power which He [God] has given us exceeding great promises through the gospel that we may escape the corruption in this world which we are granted through faith all things pertaining to life and goodliness; to this end for the glory God and His coming kingdom (*2Pe 1:1-4 "...Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."*).

Outline for growth in faith

It only makes sense you would remind the children of God of what they have through Jesus Christ and affirm them in God's love before you tell them of the coming dangers and of the ungodly and their evil works practiced in this world.

So the Apostle Peter outlines eight principles, steps which must be taken for our growth in faith which guarantees a **great** entrance into God's everlasting kingdom if lived out.

You see men will judge each other by their own set of standards in this world, as to how they see things and understand future events to evolve but Peter clarifies the steps of the holy man and the holy woman of faith. He clarifies; they are to be found in diligence in their faith working towards God. They are to be adding/ building up/ stock piling their godly lives of faith with the virtue of God, the knowledge of God, the temperance of God, the patience of God, godliness, the brotherly kindness of Christ, and the brotherly love of Jesus Christ our savior! And it's in these things Peter tells the church of Christ to pursue while in this world until they come into the glorious kingdom of their savior.

"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you

**John Gill's Exposition
of the Entire Bible
2Pe 2:1 But there**

**were false prophets
also among the
people,....** As well as
holy men of God, who
gave out prophecies,
by the inspiration and
impulse of the Holy
Spirit; that is, among
the people of the Jews,
God's professing
people, whose God
was the Lord, and who
had chosen them to be
a special and peculiar
people, above all
people of the earth;
and had distinguished
them by his favours
from all others: among
these, though the
Syriac version reads "in
the world", there were
false prophets, who
ran, and were not sent;
and who prophesied,
and the Lord spake not
to them: of these there
were many in
Jeremiah's time, and in
the times of Ezekiel;
and in Ahab's time,
besides the four
hundred and fifty
prophets of Baal, slain
by Elijah, there were
four hundred that called
themselves the
prophets of the Lord;
among whom went
forth a lying spirit,
encouraging Ahab to
go up to Ramoth
Gilead, promising him
prosperity and success;
Zedekiah the son of
Chenaanah, with whom
Micaiah, the true
prophet, had much
contention, was at the
head of them; and such
there were among that
people in all ages, until
the times of Christ, and
in his likewise; see

abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ 2Pe 1:10-11"

Their rejection of the prophecies of God

As we read in chapter 2, Peter tells his readers men will arise and denied the Lord himself and the words of truth bringing damnation upon themselves for their lust and greed. He calls the saints to remembrance of the false prophets of old and warns them of the false teachers to come among them. Peter reminds them of the judgment which came upon the angelic beings which keep not their first estate and the judgment of Noah's world setting the table for the future events of the current world of wickedness and its judgment to be sure.

The Message "the Day of the Lord"

The message Peter is declaring in chapter 3 is clear, it's not abstract, there's no figurative language. The tragedy of this judgment is spelled out clearly as it was in days of Noah. It's been declared, preached and sounded out to every nation under the sun. So he [Peter] tells the church the world will denied the coming end and the final judgment of God known as the day of the Lord. But his admonition to the saints is to stay the course of faith and live lives in holiness looking for the coming kingdom of their God and Savior Jesus Christ.

It should be with great anticipation we look up to God in faith when we see these things coming about. We are to call to remember the words of our apostles and know the coming kingdom of our God is near. Our brother Peter tells us of our beloved apostle Paul's writing and forewarns us of ignorant men, evil men who will twist the apostle's words, malign; pervert the word truth, the way of truth to their own destruction.

But we are of those who know the truth and the future events to which God will bring about our new Heavenly home with all its glory and holiness. So the Judgment of God is true

"2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

Prayer

Thank you heavenly Father for your truth and giving us great and exceeding promises which pertain to life. Help us to walk in the light you are in the light. Fill us with hope of your coming Kingdom. Lord Jesus grant us that we may publish your name to those who may not know you and give us grace to take the victories over death unto life to give glory to you alone. Forgive me your servant of all sin that I might be clean before you. Have mercy upon your servant, your child of grace that I may be of some use to your divine hand. Amen.