

Monthly Memory Verse - June 2011



(ESV) Psa 50:20 You sit and speak against your brother; you slander your own mother's son.

Publisher & Author Message

June2011

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,
Dale ☺
Dale A. Kaye

Message:

I thank you for your patience with me in waiting for this month's release of Dale's Notes. Events have come about so I had to take on new responsibilities this second quarter. But it's in my heart to tell you God is so faithful to me to allow me to continue to write of our savior and Lord. I can say without hesitation you have been on my mind and heart and I have been before the Lord asking his help for this month's release. Thank you for your faithfulness and your concern towards me to enquire; you did make me glad to hear it.

Prayer request:

I think it's important to notice the reading format God has given us over the last 2 ½ years. Though it's far from perfect, I believe God has helped me over this time to better present his glorious word to you and for that He deserves all the praise for his work towards us. Amen!

Shared Interests and Personal

Continue to pray with me in asking God for his help to provide a consistent format for the Men's Monthly Memory Verse and Dale's Notes. I continue to ask your prayers and encouragement to serve in this way. Please, remember my family as we make changes in our lives to honor our Lord and Savior Jesus Christ.

Thank you,
Dale

Quick Bio-glance

June 2011

Quick Bio-glance:



Johannes Oecolampadius

1482 – 1531

Johannes Oecolampadius (or Oekolampad) (1482 – 24 November 1531) was a German religious reformer. His real name was Hussgen or Heussgen (changed to Hausschein and then into the Greek equivalent, which is derived from *oikos*, "house," and *lâmpada*, "lamp").

He was born in Weinsberg, then part of the Electoral Palatinate. He attended school at Weinsberg and Heilbronn, and then, intending to study law, he went to Bologna, but soon returned to Heidelberg and took up theology. Enthusiastic about the new learning, he passed from the study of Greek to that of Hebrew, taking his bachelor's degree in 1503. He became cathedral preacher at Basel in 1515, serving under Christoph von Utenheim, the humanist bishop of Basel. In Basel Oecolampadius became an editorial assistant and Hebrew consultant to Erasmus' first edition of the Greek New Testament, and wrote that edition's epilogue in praise of his master.

From the beginning the sermons of Oecolampadius centred on the atonement, and his first reformatory zeal showed itself in a protest (*De risu paschali*, 1518) against the introduction of humorous stories into Easter sermons. In 1520 he published his *Greek Grammar*. The same year he received an invitation to become preacher in the high church in Augsburg. Germany was ablaze with the questions raised by Martin Luther's theses, and Oecolampadius's introduction into this environment, when he championed Luther's position, especially in his anonymous *Canonici indocti* (1519), seems to have compelled him to severe self-examination, which ended in his becoming a monk.

Oecolampadius returned to Basel in November 1522, as vicar of St Martin's, and (in 1523) reader of the Holy Scripture at the University of Basel. Lecturing on Isaiah, he condemned current ecclesiastical abuses, and in a public disputation (August 20, 1523) gained such success that Erasmus writing to Zürich said, "Oecolampadius has the upper hand amongst us." He became Huldrych Zwingli's assistant, and after more than a year of earnest preaching and four public disputations in which the popular verdict went in favour of Oecolampadius and his friends, the authorities of Basel began to see the need for Reformation.

Oecolampadius married, in the beginning of 1528, Wibrandis Rosenblatt, the widow of Ludwig Keller, who proved a suitable wife. He died on 24 November 1531.

http://en.wikipedia.org/wiki/Johannes_Oecolampadius

Theology Term

Consubstantiation

Consubstantiation is from the two Latin words [*con*], being the intensifying prefix meaning "with," and [*substantia*], which means substance. This is the teaching of the communion supper often attributed to Martin Luther, wherein the body and blood of Christ coexist or are present "with" the elements or "substance" of the bread and wine. The prefix "con" means "with," hence consubstantiation refers to those who believe that they receive the body and the bread alongside each other. i.e., as the word indicates, "a combination of two substances." This is in contrast to Transubstantiation where the bread and wine are believed to actually transform into the actual the body and blood of Christ. In Consubstantiation they are still literally bread and wine. Though attributed to Martin Luther, many Lutheran minister today object to the use of the term consubstantiation.

<http://www.mountainretreatorg.net/faq/glossary.html#consubstantiation>

Notes on the Bible:

By Albert Barnes

1Co 3:13**Every man's work shall be made manifest -**

What every man has built on this foundation shall be seen. Whether he has held truth or error; whether he has had correct views of piety or false; whether what he has done has been what he should have done or not.

For the day - The Day of Judgment. The great Day which shall reveal the secrets of all hearts, and the truth in regard to what every man has done. The event will show what edifices on the true foundation are firmly, and what are weakly built. Perhaps the word "day" here may mean time in general, as we say, "time will show" - and as the Latin adage says, *dies docebit*; but it is more natural to refer it to the Day of Judgment.

Dale's Notes

JUNE – 2011

MONTHLY MEMORY VERSE**Read: Psalms 50:20 (ESV)****PSA 50:20 YOU SIT AND SPEAK AGAINST YOUR BROTHER; YOU SLANDER YOUR OWN MOTHER'S SON.*****You sit and speak against your brother***

The Lord lays charge to every idle word spoken by men! Every idle word must be given account! Who can stand under such scrutiny, examination, and accountability for what falls out of our mouths? Hear His standard of judgment concerning our condition of foolish utterance!

*"But I say unto you, That every idle word that **men** shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned (Mat 12:36-37). "*

The words "every idle word" in the Greek can be read "every useless utterance" according to Strong's

O' you preacher of grace

O' you preacher of grace are you so foolish to think our God will not hold you accountable for what falls from your lips. O so true, you will have your salvation and are held in the palm of your God but think not you can malign a brother and slander a sister by whom Christ has purchase in his blood and not hear from his great throne before the (Grk.bema) the tribunal, the judgment seat of Christ!

For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. -2Co 5:10

Thayer's Definition: (Grk. bema) - a raised place mounted by steps of the judgment seat of Christ

Oh, what a fearful place to decide to deal with your slander if it be true! For the truth concerning Him [Christ] will be made plain and the truth of you will be known so the glory of God can be seen in light of His mercy and grace toward you!

each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. If the work that anyone has built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. – 1Co 3:13-15

"each one's work will become manifest, for the Day will disclose it," think not I accuse for I must too stand at the same foot, steps of Christ's great place of judgment and examination!

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<http://southtexasba.com/dalenotes.aspx>

Exposition on the Entire Bible:

By John Gill

1Co 3:13 Every man's work shall be made

manifest,.... The doctrine he preaches shall be sooner or later made manifest to himself, and to his hearers; who shall see the inconsistency, irregularity, and deformity of such a building; at first so well laid, then piled up with such excellent materials, and at last covered in with such trifling or incoherent stuff:

for the day shall declare it; meaning not the day of judgment, though that is often called the day, or that day, and will be attended with fire, and in it all secrets shall be made manifest; but the apostle intends a discovery that will be made of doctrines in this world, before that time comes:

Continued next page.

The above words (*Mat 12:36-37*) were spoken by our Lord against those who were evil and out of the abundance of their evil hearts they spoke against Him [Jesus Christ] and the Holy Spirit. They maligned [slandered] the great work of God upon an individual who was possessed by a devil, blind, and dumb that was healed in such a way the person could see clearly and speak freely with completed understanding and the devil casted out! And so I say unto you, all men who are dead towards God are possessed with a fallen nature of Adam which is demonic and are too blind and dumb towards God.

But on the other hand, our beloved Apostle Paul tells us what should come out of our mouths. ***Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you - (Eph 4:29-32).***

Jesus said these words in Luke concerning the heart and why men say what they say!

A good person produces good from the good treasure of his heart, and an evil person produces evil from an evil treasure. For it is out of the abundance of the heart that the mouth speaks." (ISV Luk 6:45)

Are you a good person then what comes out of your mouth comes from a good heart? Are you evil person then what comes out of your mouth comes from an evil heart? Let's keep it simple, we don't have time to discuss the details of this context. But if you consider yourself a good person then surely good things falls out of your mouth and if you are an evil person then your mouth betrays you for the sort of person you really are! But I say to you whether you are a good or a bad person you are in need of a great savior for the evil things already fallen from your mouth! I am fearful to even speak of the evil things that rest in the hearts of men concerning their evil thoughts towards each on a daily bases.

Did you see in Paul command above(Eph 4:29-32) that no useless utterance, corrupt, evil speech comes out of our mouths but only that which is to the building up in Christ and that is done in love!

Have you slander your brother, for that matter; have you slander your sister too? The drive here is similar to the one who **sits in the seat** of the scornful, the scorner, which is found in psalms 1:1! Even though psalms 1:1 speaks of a mocker and the underlying truth for the mocker is one who is depraved in mind and mocks the righteousness of God! But the blessed man does not do those things listed.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful (Psa 1:1).

God is judge alone

We stand not as judge of ourselves or our brother but God Is Judge! He declares his holy righteous standard! He alone is judge, there is none beside him (*The heavens declare his righteousness, for God himself is judge! Selah -Psa 50:6*)! Our psalmist writes a fire goes before him and not just any fire but a devouring fire and around him a mighty tempest! The psalmist heralds our God Comes and He will not keep silent! The reader cannot mistake the writer's intent which is, you will hear and you will see!

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Continued:

By John Gill

wherefore this day rather designs a day of tribulation; as of persecution, which tries men's principles, whether they are solid or not; and of error and heresy, when men are put upon a re-examination of their doctrines, whereby persons and truths that are approved are made manifest; or of some great calamity, such as the destruction of Jerusalem, whereby many wrong notions the Jews yet retained were discovered: but it is best of all to understand this day of the Gospel day, and of the progress of Gospel light, especially in some particular periods of it; as in the primitive times, at the reformation from popery, and the more remarkable Gospel daylight, which will be in the latter times, when the impertinence and inconsistency of many things which now obtain in the ministry will be seen; see [Eph 5:13](#).

"Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest (Psa 50:3)."

Read my friend, read! The words of our savior Jesus Christ when saying "Do you not", know, perceive, see, hear, fear, believe, say, and remember! All said in connection with our understanding, our perception, our seeing, our hearing, our knowing, our believing and our remembering the true God and His ways! When reading the gospels of Matthew, Mark, Luke and John you will find this wonderful, powerful statement "Do you not" or "Why do you not" said over and over by our Lord, as to poke and prod the harden conscience of men's minds to think and consider. It's heard most of the time in connection to his disciples to reprove, rebuke and teach. I personally found the exact phrase 19 times and 14 of them said by Christ in the four gospels using the E-Sword search tool for the English Standard Version. Fourteen times, "Do you not" connected to one of these words: know, understand, hear, see, perceive, fear, believe and remember!

Now my beloved brothers and friends accountability is a high summoning from God! I mean he summons the whole earth and as judge and He holds all things to his examining eyes and the perfection of His beauty of His glory in Holiness!

There is no escaping it, all must give an account for the things done in the body whether in Christ or not.

If you are Christian you will give an account of your stewardship for the manifold grace of God given to you and the gifts Jesus has place under your responsibility is this life. Since we are speaking about our mouths and the slander of a brother, it's our focus to say what have you done with your mouth and the gospel? I mean everything that comes out of our mouths, every word, which is not Christly! Those foolish utterances which have nothing to do with Jesus, our Savior but is you and me speaking words that set things on fire from hell! You know what I'm talking about, our brother James writes of it in his letter for you and me. There is no miss understanding here. The words are perfectly clear, read.

So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. - Jas 3:5

Foolish utterance is one thing with no malice intent, that is to say something stupid or irresponsible out of our mouths but this is not the case for our verse! It hold those who malign, slander their own brother accountable by God himself and the verse comes with such force it call all of heaven and earth to give witness of God's great pending judgment to come!

Read the words used to describe God's anger to speak of those who not only slander their brother but have forgotten Him in doing so.

"Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver! -Psa 50:22

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Prayer

Our Father in Heaven thank you for your forgiving grace, we thank you for Jesus your only son. Thank you for sending him to die for us sinners. We know we have no hope, no life and no goodness without him. Help us to be mindful of your ways in dealing with each other that we walk in your love in truth. Lord make us like you in every way that when we speak every word is Christ alive in us. Amen.

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