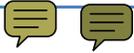


Monthly Memory Verse January 2011



Luk 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

b.)Luk 1:32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

Publisher & Author Message

Message from the publisher and author

Monthly Memory Verse and Dale's Notes

Dale's Notes are provided to be used as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,

Dale ☺

Dale A. Kaye

PS

Thank you Lord Jesus for a New Year in Ministry 2011!

Prayer request:

Pray with me in asking God for a godly gentleman with a holy walk, upright before the Lord Jesus Christ and must be knowledgeable of his Christian faith and a lover of God's word. This gentleman would help proof read the Men's Monthly Memory Verse and Dale Notes and make suggested corrections. It's my desire this Christian would first love the Lord, have his home affairs in order and is faithful in his church and attendance.

Pray with me in asking God for help to provide a consistent format for the Men's Monthly Memory Verse and possibly a hosting site to handle automated emailing. I continue to ask your prayers and encouragement for the continuation to serve in this way. Also, remember my family as we make changes in our lives to honor our Lord and Savior Jesus Christ.

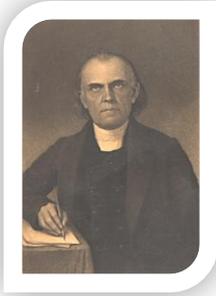
Thank you,

Dale

Quick Bio-glance

January 2011

Quick Bio-glance:



John . Dagg **1794 - 1884**

John Leadley Dagg (1794–1884), born in Loudoun County, Virginia, lived to be over 90 years old. He died in June 1884, as one of the most respected men in American Baptist life, and remains one of the most profound thinkers produced by his denomination. Dagg overcame extraordinary problems – a limited education, near-blindness, and physical disability – to become a great pastor in Philadelphia and elsewhere and then an educator both in Alabama and as president at Mercer University in Georgia. He was a convinced Calvinist of an evangelical kind who wrote a winsome English prose. His magnum opus, *Manual of Theology* (1857), is thought to have been the first systematic theology by a Baptist in America. http://en.wikipedia.org/wiki/John_L._Dagg

Biographical Sketch of John L. Dagg

(Adapted from Tom Nettles' preface to the Sprinkle Publications print edition)

In 1824, J. B. Jeter heard John L. Dagg preach from Romans 1:14. The occasion was a Missionary Society meeting; the place was Richmond. Jeter described Dagg's preaching style.

His manner was calm and slow; his voice was distinct and solemn; his style was pure, condensed, and vigorous; his gestures were sparing but appropriate, and his thoughts were pertinent, weighty, and impressive. Shift that description to characterize a written medium rather than an oral medium and, again, the words aptly describe John Dagg.

For clarity, cogency, and sincerity of expression, no theological writer of the 19th century surpasses John L. Dagg. Therefore, I celebrate the appearance of these volumes as a blessing of God to the church.

These works breathe their author's genuine Christian spirit. In both the theoretical works and the intensely personal autobiography, the vibrant experiential Calvinism of Dagg captivates the reader's spirit and opens his mind to consider the magnitude of the grace of God.

Dagg's theology has been classified as "moderate Calvinistic Augustinianism." Such nomenclature should not leave the impression that the soteriological or theological doctrines of Calvin were rejected or hidden in any way. Properly understood, the phrase paints Dagg as an experiential Calvinist, not simply a scholastic theologian. The most notable structural evidence of Dagg's experientialism is seen in his combination of the truths of duty and grace in an impressive and graphic manner.

Dagg is unpretentious almost to a fault. He quotes few other writers, and these appear mainly in the *Treatise on Church Order*. This condition arises from his purpose to give a straightforward exposition in systematic form of the teachings of the Scripture, rather than an analysis of the beliefs of other men. Scripture is quoted voluminously and no assertion rests alone without supportive teaching from Scripture. He has purposed to avoid "the thorny region of polemic theology." <http://www.reformedreader.org/dagg.htm>

Theology term:

Orthodox

Orthodox is from the Latin [ortho] meaning right, and [doxus] meaning doctrine or belief. In Theological terms it means sound theological doctrine as represented by the strict adherence to the law of God's Word, the Bible. Many Orthodox Churches still use forms of worship that were practiced in the first centuries, as they were based to a great degree on passages of Scripture.

<http://www.mountainretreat.org.net/faq/glossary.html#orthodox>

Memory verse for the month: January 2011 (ESV)

Dale's Notes

Read: Luke 1:31-32 (ESV)

January - Part 3

Luk 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

b.)Luk 1:32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

Silence was broken and waiting was over (Continued from last month)

Yes the silence was broken as we looked at our last month's memory verse (*Luk 1:30*)! And yes, there is much to be said of Luke's gospel and the other accounts of our Savior! Such as **His** glory to be declared, to the sons of men, as the Son of the Most High (*Luk 1:32*)! Such as **His** genealogy to be declared, to the sons of men, as the seed of prophecy of Abraham and the son of kingship through David (*Luk 1:32, Matt 1:1*)! Such as **His** announcement to the sons of men, as "**the beginning of the gospel of Jesus Christ, the Son of God.**", for there is no other gospel given among men (*Mar 1:1, Acts 4:12, Gal 1:8-9*)! And finally, such as **His** declaration to the sons of men, as "**The Word**", and that "**WORD was GOD**" (*John 1:1*)!

Praise be to God, these are the introductions of our Savior Jesus Christ, found within the gospels, with each giving their accounts of God and His mighty working! Two of the writers give the account of the young virgin, named Mary but all give an account of God's mighty working of events in her[Mary's] life with Jesus [His Mother (*For she too was foretold to come from the very beginning of scripture- Gen 3:15*)], either to introduce or reveal His [God] Son to humanity, the world!

Luk 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

And!

Luk 1:32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

And!

Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

The gospel of Luke's narration introduces God speaking from heaven to the children of Israel, by the angelic prophecy of the child to be born of Zachariah and Elizabeth (*Luk 1:13:17*)! Thus breaking the 400 of years of silence and the world receiving the direct **WORD** [Jesus Christ] from Heaven (*Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.*) and (*Joh 1:11 He came unto his own, and his own received him not.*)! **We** can see in each of the synoptic gospels (*Matthew, Mark, and Luke*) their objectives are to introduce **someone** very special and each of those objectives [gospels] clearly and precisely gives revelation of that special One! But there is so much more; Mathew starts by laying out the genealogy of that special One! Luke starts with the times of Herod the king and a visitor from heaven declaring that special One, and Mark deliberately tells you point-blank who that special One is "**Mar 1:1** The beginning of the gospel of Jesus Christ, the Son of God." But **John**, I mean John the apostle, declares with such force the truth that all creation is captured in this great, majestic, special One; leaving nothing out, as to who He [Christ] is!

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **Joh 1:2** He was in the beginning with God. **Joh 1:3** All things were made through him, and without him was not anything made that was made.

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<http://southtexasba.com/dalenotes.aspx>

John the apostle elevates our minds to understand his [John's] presentation of this special One as "the Word"; the Son of God, the living Word of God, the God of all creation who became flesh! Who became Man, full of Grace and truth!

Joh 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

He came in a way that was natural to mankind

Now, it's with this understanding, we come to our memory verse and see that our savior came into the world in a very natural way. That is, He should be conceived within a womb and be delivered, born very much so like you and me! He didn't just appear, standing around as a full grown man but became a Baby! Just like you and me! So the reader can understand and also relate to the uniqueness of His birth. His humanity!

Yes his birth was miraculous! But it was brought about in such a way, so we can relate to Him [Jesus Christ] in his humanity and yet we can see a glimpse of His great deity!

He came in a way that was supernatural

What happened to Mary was not natural but divinely orchestrated, predicted, foretold, so it equivocally had to happen (*Gen 3:15, 17:19, Isa 7:14, Isa 9:6-7, Matt 1:23, Luk 1:35, Rom 4:19, Heb 11:11-12*)! Now listen here you scientists and physicians, it's absolutely impossible to bring about the birth of a child without the **seed** of man!

Man's intellects are subject to the weakness of their understanding and lack the wisdom and the knowledge of the Most High God! They reject the truth that comes from the mouth of God and spurn his great console! You are clearly spoken of in the bible, as those who mock God and reject His great wisdom concerning His creation (*Rom 1:18-27, 2Pe 3:3-5*)! For you say, "how can there be a [her seed (*Gen 3:15, Luk 1:35*)]?" You cannot receive what you do not possess, which is **faith**! Faith to believe the gospel and all that is said concerning Christ and you! Let me make it clearer; you cannot receive the message of Christ without faith and you don't possess the message because you don't possess faith! Lesson Christianity 101 over!

Heb 11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

But should you desire to listen; this is how you will take your first steps towards faith!

Rom 10:16 But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

Rom 10:17 So faith comes from hearing, and hearing through the word of Christ.

Read the scriptures concerning the lowly state of this virgin, read the lowly state of the birth of Christ and stand in awe for the working of God towards men!

And he had a name that no one knew!

When it comes to names, no one knew His name, not even his mother to be! It took the revelation of God to speak it to the first hearer on earth and that was Mary! What a beautiful name it is! And what a great One that name is given too!

I am going to stop here and Lord willing we will continue with the Great name of the Son of God

Prayer

Our Gracious Father in Heaven thank you so much for giving your wonderful Son, Jesus! Forgive our ignorance and lack to search out your truths within your holy word. Forgive me of my sins to fail in searching out these great things of God given to me. Have mercy, grant me grace to love others in the way you have called us to. Let me not be partial to my eye sight but open my understanding of your ways that Jesus Christ be glorified in all things. Amen.

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January - Part 4

Luk 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

b.)Luk 1:32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

And he had a name that no one knew!

Ok, I know you were thinking of the book of Revelation, when I wrote the above subtitle and the words below in [part 3]. How could you not, unless you haven't read it or heard it from the Holy Scriptures!

"When it comes to names, no one knew His name, not even his mother to be! It took the revelation of God to speak it to the first hearer on earth and that was Mary! What a beautiful name it is! And what a great One that name is given too!"

Let's look at Jesus in the book of Revelation:

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Yes, this is Jesus! Yes, this is the one whom Gabriel gave witness too and the mother of Christ submitted herself to the Lord in bearing Him into this world! Mary was given the word of God that she would not only conceive but also bring forth, bear a SON! The progression of events are clear concerning Mary and her holy child, and the blessing of the name of the Son of God was given to her, to call His name, upon His birth, "and you shall call His Name Jesus!" WOW! What a blessing not only to be part of God's great and mighty work to bear the Son of God but to name Him too! What a marvelous blessing to give that Name to your child that every knee shall bow and every tongue shall confess that He [JESUS] is Lord to the Glory of the Father!

Php 2:9 Therefore God has highly exalted him and bestowed on him the name that is above every name,

Php 2:10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Php 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Joseph the husband of Mary

I want to pause here and include Joseph, the husband of Mary, for he too had a part in this Heavenly blessing. He was a just man and he had part in the same blessing to share with Mary to name the Son of God!

Mat 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

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Mat 1:19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Mat 1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Mat 1:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Don't you see the Name of JESUS was already decided in Heaven! His name, Jesus, didn't come out of the foolishness of men's wisdom or thought! It was given! It was a gift! It was a blessing! It is great joy!

Act 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Let's read Peter's witness to the Name of Jesus!

Act 4:1 And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them,

Act 4:2 greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead.

Act 4:3 And they arrested them and put them in custody until the next day, for it was already evening.

Act 4:4 But many of those who had heard the word believed, and the number of the men came to about five thousand.

Act 4:5 On the next day their rulers and elders and scribes gathered together in Jerusalem,

Act 4:6 with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family.

Act 4:7 And when they had set them in the midst, they inquired, "By what power or by what name did you do this?"

Act 4:8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders,

Act 4:9 if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed,

Act 4:10 let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead--by him this man is standing before you well.

Act 4:11 This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.

Act 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Hear the message of the scripture:

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God (*Joh 3:16-17*).

Prayer

Thank you Heavenly Father for giving your [Only] son and thank you Lord Jesus for coming to save me from my sins. It's my great joy to serve you Lord Jesus and ask you to be in my life in every way to glorify your name. Thank you for your love and your mercy you show me daily, amen.