

# Monthly Memory Verse -December 2011

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*(KJV) Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

## Publisher & Author Message

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December 2011

### Message from the publisher and author

#### *Monthly Memory Verse and Dale's Notes*

Dale's Notes are provided as an encouragement to study the context from where the monthly memory verse was selected. It's my desire to provide some background information and practical understanding of some things, which I see within my own study of God's word. It's my hope through reading the notes; you will desire to study God's word in more detail.

Dale's Notes are only a layman's attempt to share the good news of our savior Jesus Christ through a monthly memory verse and the study of God's word in our daily walk with the Lord.

Brother in Jesus Christ,  
Dale ☺  
Dale A. Kaye

#### *Message:*

Our God not only calls us to faithfulness in all of life duties but he calls us to faithfulness unto death *"Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."*

Yes even in dying we can glorify our Lord. So whether by life or by death our savior is glorified! *"According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. For to me to live is Christ, and to die is gain. Php 1:20-21"*

#### *Prayer request:*

\*\*\*Shared Interests and Personal \*\*\*

(This is still true it's a need always)

Continue to pray with me in asking God for his help to provide a consistent format for The Monthly Memory Verse and Dale's Notes. I continue to ask your prayers and encouragement to serve in this way. Please, remember my family as we make changes in our lives to honor our Lord and Savior Jesus Christ.

Thank you,  
*Dale*

# Quick Bio-glance

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December 2011

## Quick Bio-glance:



### John Robinson

(1575 – 1625) was the [pastor](#) of the "Pilgrim Fathers" before they left on the [Mayflower](#). He became one of the early leaders of the English [Separatists](#), minister of the Pilgrims, and is regarded (along with [Robert Browne](#)) as one of the founders of the [Congregational Church](#).

### Robinson (pastor of St. Andrew's Church)

Married men were prohibited from teaching at Cambridge, and a desire to marry may have been a factor in Robinson's resignation. Just five days later, on February 15, 1604, he married Bridget White (1579-1643), the daughter of Alexander and Eleanor (Smith) White. She was born in 1579, to prosperous [yeoman](#) farmer parents. Also in the latter part of 1604, Robinson became pastor of St. Andrew's Church in the bustling commercial center of Norwich.

During his time at the University of Leyden, Robinson was an active participant in the [Arminian](#) controversy, siding with the [Calvinists](#).

Robinson was urged by Polyander and other professors to defend Calvinism in public debates with Episcopius, a member of the university's faculty. He began attending the professor's lectures to become well versed in his opponent's views. The debate lasted for three days. [William Bradford](#), who was present, wrote that the Lord helped Robinson "to defend the truth and fail his adversary, as he put him [Episcopius] to an apparent non-plus in this great and public audience."

### The Pilgrims [The Mayflower]

1620 July 22, Under the leadership of John Robinson, English Separatists, began to emigrate to North America - eventually, they came to be known as the Pilgrims.

September 16, The Mayflower left Plymouth, England with 102 Pilgrims aboard. The ship would arrive at Provincetown on November 21st and then at Plymouth on December 21st.

The Baptists present to King James I, Loyal subjects, unjustly called Anabaptists, and to Parliament as the confession of their faith.

This picture is of metal marker in memory of John Robinson on the outside of the Pieterskerk in Leyden

<http://www.reformedreader.org/btimeline.htm> and [http://en.wikipedia.org/wiki/John\\_Robinson\\_\(pastor\)](http://en.wikipedia.org/wiki/John_Robinson_(pastor))

## Theology Term

### Infra-lapsarian

**Infra-lapsarianism** from the Latin term [*infra*] meaning after and [*lapsus*] meaning fall (after fall), is the doctrine that God created the world first, and then after foreseeing that His creation would fall into sin, he then declared the Election. As opposed to Supra-lapsarianism which is the doctrine that God chose the election solely for His own glory "prior" to the decision to let sin enter that there be a fall. In other words, infra-lapsarianism means that God first foresaw His people as fallen and after foreseeing, ordained that some of them, according to His will alone, would be Saved.

<http://www.mountainretreatorg.net/faq/glossary.html#infra-lapsarian>

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<http://southtexasba.com/dalenotes.aspx>

John Gill's Exposition  
of the Entire Bible

**Psa 19:1 The heavens declare the glory of God,....**

By which we are to understand not the heavens literally taken, though these with the firmament are the handiworks of God, and do declare the glory of his perfections, especially his wisdom and power; these show that there is a God, and that he is a glorious one: but either Gospel churches, often signified by the kingdom of heaven, in the New Testament; the members of them being heaven-born souls, and the doctrines and ordinances ministered among them being from heaven; and there being a very great resemblance between them and heaven, in the company and communion enjoyed in them; and who declare the glory of the divine perfections, which is very great in the handiwork of their redemption; and who ascribe the glory of their whole salvation to God: or rather the apostles and first preachers of the word, as appears from [Rom 10:18](#); who were set in the highest place in the church; had their commission, doctrine, and success from heaven;  
*Continued.....*

# Dale's Notes

DECEMBER – 2011

## MONTHLY MEMORY VERSE

### Isaiah 9:6

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

#### *A Son is given and His proclamation is throughout the earth*

Do not our hearts fly up towards heaven when hearing these words that our God gave His only begotten Son! Every year, every day in some way at sometime these words come to us in some form declaring God gave his only son! It's like the Psalmist declaration of the heavens to declare the glory of God for there is no place on earth hid from their proclamation.

*"To the choirmaster. A Psalm of David. The heavens declare the glory of God, and the sky above proclaims his handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat. Psa 19:1-6"*

John Gill's in his commentary "Exposition of the Entire Bible" takes the words of psalms 19 to picture the Gospel of Jesus Christ being proclaimed to every nation, to every language, to all peoples by the commencement through the Apostles and it's understandable for we have the Apostle himself saying, *"So faith comes from hearing, and hearing through the word of Christ. But I ask, have they not heard? Indeed they have, for "Their voice has gone out to all the earth, and their words to the ends of the world." Rom 10:17-18"*

#### Remember the words of our Lord himself concerning the Gospel.

*"And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come. Mat 24:14"*

**Webster's 1828 Dictionary - "GOS'PEL, n.** [*L. evangelium, a good or joyful message.*] *The history of the birth, life, actions, death, resurrection, ascension and doctrines of Jesus Christ; or a revelation of the grace of God to fallen man through a mediator, including the character, actions, and doctrines of Christ, with the whole scheme of salvation, as revealed by Christ and his apostles. This gospel is said to have been preached to Abraham, by the promise, "in thee shall all nations be blessed." Gal 3:8."*

#### *The wrath that came and the wrath to come*

We must stop and think what if there was no gospel to be proclaimed; no word from Heaven, no Christ child in the manger, no Son of God given. Can you gasp the weight of the darkness upon all mankind to be completely removed for the gravity of their sins? Can you feel and understand the weight of the finality of God's Judgment as it was poured upon all peoples in the days of Noah and only eight souls were kept alive to ensure the hope of God for all by the Son of God to come.

Our beloved Apostle Peter writes of it this way: *"For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of*

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**John Gill's**  
(Continued...)

and who may be called by this name, because of the purity and solidity of their ministry, and their constancy and steadfastness in it, and because of their heavenly lives and conversations: these declared the glory of the divine perfections; such as those particularly of grace, goodness, and mercy, which are not discoverable by the light of nature or law of Moses, as, they are displayed in the salvation of men by Christ, in the forgiveness of their sins, the justification of their persons, and the gift of eternal life unto them: they taught men to ascribe the glory of salvation to God alone, Father, Son, and Spirit; they set forth in their ministry the glory of Christ, of his person, and of his offices and grace; and they showed that redemption was his handiwork, as follows: and who may be called by this name, because of the purity and solidity of their ministry, and their constancy and steadfastness in it, and because of their heavenly lives and conversations: these declared the glory of the divine perfections; such as those particularly of grace, goodness, and mercy,

*righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;" 2Pe 2:4-6*

Now, can you understand the fearful waiting of His [God's] wrath to come upon all those who do not believe the Gospel as proclaimed to the church in Thessalonica?

*"Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2Th 1:6-8"*

*God proclaims hope through his only begotten Son*

Our verse was spoken by the Lord himself through the prophet Isaiah to give hope and love to his people in time when their world was in such trouble as ours is today. But it was proclaimed in such a way that those who sat in the land of Zebulun and in the land of the gentiles would see the great coming light, all promised in this child to be born and this son which is given!

*"Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Isa 9:1-2"*

Our beloved tax collector Matthew the Apostle writes the words of Isaiah are fulfilled in Jesus of Nazareth the son of Joseph and Mary

*And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-- the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." Mat 4:13-17*

The hope which was proclaimed to God's people in Isaiah day is also proclaimed through the Gospel to us in our day! The message hasn't changed! Men and women are to repent and believe on the great light of God, Jesus Christ the Son of God! *"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Act 4:12"*

*Do not refuse the message*

Those of you who mock the message through disobedience, I'm speaking to those who have an understanding that Jesus is the Christ, the anointed one to come. And should you not turn from your sin but refuse you will face the final wrath of God. Knowing something and trusting in someone as Lord and Savior are two different things.

*The Message*

Now God has given hope, joy, praise and comfort all pronounced through God's people. They proclaim the message of God's saving grace for His salvation is to every repentant sinner who comes to Christ by faith and they receive the forgiveness of sins and the promise of everlasting life. Yes, those who have come to Jesus know him and they are not ashamed of him to proclaim their liberty through him who has wash them clean in his own blood!

Make no mistake those who have truly received Jesus Christ do proclaim their new found love for God's son!

**John Gill's**

*(Continued...)* which are not discoverable by the light of nature or law of Moses, as, they are displayed in the salvation of men by Christ, in the forgiveness of their sins, the justification of their persons, and the gift of eternal life unto them: they taught men to ascribe the glory of salvation to God alone, Father, Son, and Spirit; they set forth in their ministry the glory of Christ, of his person, and of his offices and grace; and they showed that redemption was his handiwork, as follows:

**International Standard**

**Encyclopedia** *"Gospel* *gos'pel( τ ο ` ε υ α γ γ ε λ ι ο ν, το ε uagge lion): The word gospel is derived from the Anglo-Saxon word which meant "the story concerning God." In the New Testament the Greek word euaggelion, means "good news." It proclaims tidings of deliverance."*

**Webster's 1828**

**Dictionary** writes concerning the Gospel: *"It is called the gospel of God. Rom 1:1. It is called the gospel of Christ. Rom 1:16. It is called the gospel of salvation. Eph 1:13."*

**Prayer**

Lord Jesus, have mercy on your children and grant boldness that we may proclaim your name to all people. Open our harden hearts to speak of your great love and your glory to come. Fill us with faithfulness to you and each other so we too may proclaim an acceptable year of the Lord. Amen.